

# SITKA FISHERMEN'S EXPO

WORKSHOPS & TRAININGS FOR NEW  
& EXPERIENCED FISHERMEN

**30**  
OCT

## International Pacific Halibut Commission updates

**7 PM** | Sitka Sound Science  
Center

**7**  
NOV

## F/V Drill Conductor Course

**8AM-7PM** | Harrigan Centenni-  
al Hall | Sign up at [amsea.org](http://amsea.org)

**8**  
NOV

## Nobeltec Bathymetric mapping

**9 AM-noon** | Centennial Hall

## The value of your catch and consumer marketing trends

**1 PM** | Centennial Hall | ASMI

## Nobeltec Fishing Vessel Visits

**1PM** | email [iker.pryzo@nobeltec.com](mailto:iker.pryzo@nobeltec.com) to sign up

**8**  
NOV

## Sablefish Pots 101

**2 PM** | Centennial Hall | Lance Nylander

## Eyes on the Sea: What halibut fishermen have to say about bycatch and data collection in their fishery

**3 PM** | Centennial Hall | Elizabeth Figus

## Fishermen's Job Fair & ASMI Town Hall

**5:30 PM** | Mean Queen | Free food &  
beer token for expo participants

**9**  
NOV

## Fishing Business Bookkeeping

**9 AM** | Centennial Hall | Susea Albee

## Borrowing for your Fishing Business

**11 AM** | Centennial Hall | David Byrne

## AMSEA Vessel Stability Training

**1:30PM-4:30PM** | Centennial Hall

### Headline sponsor: ASMI



CITY & BOROUGH  
OF SITKA



HOSTED BY THE ALASKA LONGLINE FISHERMEN'S ASSOCIATION, THE ALASKA SUSTAINABLE FISHERIES TRUST, AND THE SITKA SEAFOOD FESTIVAL.